

**AGENDA**  
**HILLTOWN TOWNSHIP BOARD OF SUPERVISORS**  
**Monday, April 24, 2017**  
**7:00PM**

**Next Ord. #2017-001**

**Next Res. #2017-014**

Meeting called to order: Time: \_\_\_\_\_ pm

JBM \_\_\_ KBB \_\_\_ JCG \_\_\_ LEL \_\_\_ ME \_\_\_ CEE \_\_\_ SBH \_\_\_ CRW \_\_\_

**1. Announcements:**

a) Executive Sessions?

**2. Public Comment on Agenda Items Only: 2 ½ minutes per individual.**

**3. Consent Agenda:**

*Items of business and matters listed under the Consent Calendar are considered to be routine and non-controversial and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired by Board Members, that item will be identified and removed from the Consent Calendar and will be considered separately at the appropriate place on the Agenda.*

a) Minutes of the March 27, 2017 BOS Meeting

b) Financial Report March 31, 2017

c) Bills List April 11, 2017

d) Bills List April 25, 2017

As Written: \_\_\_ With Corrections: \_\_\_ JBM \_\_\_ KBB \_\_\_ JCG \_\_\_

**4. Confirmed Appointment:**

**5. Legal: Solicitor's Report:**

a) Galway Farm Estates-Substitute Financial Security Agreement to be signed by Board of Supervisors.

b) Zoning Ordinance Amendment-Medical Marijuana authorization to advertise.

c) Zoning Ordinance Amendment- Miscellaneous Revisions authorization to advertise.

d) ZHB Hearings of Brian Block & Michael J. Galardi & Hewitt Contractors, Inc. asking BOS if they would like Solicitor to attend.

**6. Planning:**

a) Reichstine Subdivision-Final Plan

b) Gray Tract Minor Subdivision-Final Plan

c) Walmart Land Development- Waiver request

7. **Engineering:**
8. **Unfinished Business:**
9. **New Business:**
  - a) Tom Moffa, 443 Maregan Drive- Requesting to install fence within Township Easement & Stormwater Easement.
  - b) Scott Drumbore, H&K-Requesting for extension of hours for May of the Concrete & Asphalt Plant at the Skunkhollow Quarry.
  - e) The Estates at Hilltown Community Association- Requesting addition of Speed Humps within that community.
  - f) Senate Bill No. 22
10. **Supervisor's Comments.**
11. **Public Comment.**
12. **Press Conference.**
13. **Adjournment, Time: \_\_\_\_ PM.**

Posted: 4/20/2017