

AGENDA
HILLTOWN TOWNSHIP BOARD OF SUPERVISORS
Monday, July 24, 2017
7:00PM

Next Ord. #2017-004
Next Res. #2017-017

Meeting called to order: Time: _____ pm

JBM ___ KBB ___ JCG ___ LEL ___ ME ___ CEE ___ SBH ___ CRW ___

1. Announcements:

a) Executive Sessions?

2. Public Comment on Agenda Items Only: 2 ½ minutes per individual.

3. Consent Agenda:

Items of business and matters listed under the Consent Calendar are considered to be routine and non-controversial and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired by Board Members, that item will be identified and removed from the Consent Calendar and will be considered separately at the appropriate place on the Agenda.

- a) Minutes of the June 26, 2017 BOS Meeting
- b) Financial Report June 30, 2017
- c) Bills List July 11, 2017
- d) Bills List July 25, 2017

As Written: ___ With Corrections: ___ JBM ___ KBB ___ JCG ___

4. Confirmed Appointment:

5. Legal: Solicitor's Report:

- a) Inter-Municipal Agreement-Commercial Recycling
- b) July 27th ZHB Hearings- Philly Pretzel Factory & Michael Pasqualone
- c) Coyne Appeal-Status

6. Planning:

- a) Swaminarayan Community Center Land Development- Preliminary/Final Plan
- b) MedExpress Land Development-Final Plan
- c) Former Blooming Glen High School Subdivision- Final Plan

7. Engineering:

- a) Former Blooming Glen High School Tank Removal
- b) MS4/Pollution Reduction-TMDL Plan

8. **Unfinished Business:**
9. **New Business:**
 - a) Swearing in of a New Police Officer
 - b) Delia & Kurt Siegel Jr.-541 Delaware Drive, requesting to install a fence within the Township Easement.
 - c) Kristen Calabro-Bohler Engineering- Requesting for a staff meeting regarding the McDonalds located at Route 113.
 - d) Staff Meeting request for Wawa located at Route 113 & Route 313
 - e) Scott Drumbore, H&K-Requesting for extension of hours for August of the Concrete & Asphalt Plant at the Skunkhollow Quarry.
 - f) Doreen Cooper: Senate Bill No. 22
10. **Supervisor's Comments.**
11. **Public Comment.**
12. **Press Conference.**
13. **Adjournment, Time: ____ PM.**

Posted: 7/19/2017