

**AGENDA**  
**HILLTOWN TOWNSHIP BOARD OF SUPERVISORS**  
**Monday, June 26, 2017**  
**7:00PM**

Next Ord. #2017-004

Next Res. #2017-016

Meeting called to order: Time: \_\_\_\_\_ pm

JBM \_\_\_ KBB \_\_\_ JCG \_\_\_ LEL \_\_\_ ME \_\_\_ CEE \_\_\_ SBH \_\_\_ CRW \_\_\_

**1. Announcements:**

a) Executive Sessions?

**2. Public Comment on Agenda Items Only: 2 ½ minutes per individual.**

**3. Consent Agenda:**

*Items of business and matters listed under the Consent Calendar are considered to be routine and non-controversial and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired by Board Members, that item will be identified and removed from the Consent Calendar and will be considered separately at the appropriate place on the Agenda.*

a) Minutes of the May 22, 2017 BOS Meeting

b) Financial Report May 31, 2017

c) Bills List June 13, 2017

d) Bills List June 27, 2017

As Written: \_\_\_ With Corrections: \_\_\_ JBM \_\_\_ KBB \_\_\_ JCG \_\_\_

**4. Confirmed Appointment:**

**5. Legal: Solicitor's Report:**

a. Approval of the Shared Driveway Easement for the Engler Subdivision

**6. Planning:**

a. Med Express Preliminary Plan

b. Bishop's Estate Vineyard & Winery Planning Modules

c. Swaminayan CC Land Development Preliminary/Final Plan

**7. Engineering:**

a. Fairhill Road Culvert Replacement Bids

b. Rickert Road Culvert Replacement Bids

c. Hilltown Ridge Barn Removal

d. Blooming Glen High School Tank Removal

e. Blooming Glen High School Subdivision

f. Ashland Meadows Subdivision Maintenance Period

8. **Unfinished Business:**
  - a. David Christ- Draft Comprehensive Plan for review
  
9. **New Business:**
  - a. Scott Drumbore, H&K-Requesting for extension of hours for July of the Concrete & Asphalt Plant at the Skunkhollow Quarry.
10. **Supervisor's Comments.**
  
11. **Public Comment.**
  
12. **Press Conference.**
  
13. **Adjournment, Time: \_\_\_\_PM.**

Posted: 6/22/2017