

HILLTOWN TOWNSHIP 13 West Creamery Road P.O. Box 260 Hilltown, PA 18927 (215) 453-6000 Fax: (215) 453-1024 www.hilltown.org

Residential Building Permit Application To be used for One- and Two-Family Dwellings and their accessory structures only.

<u>Application</u> <u>Type</u> <u>Project</u> <u>Description</u>	[] New Dwelling [] Addition [] Deck/Patio [] Detached Accessory [] Finished Basement [] Alteration [] In-Ground Swimming Pool [] Above Ground Swimming Pool [] Other (describe): () Plumbing () Electric () Mechanical (HVAC) () Demo Est. Project Value: \$							
<u>Property</u> <u>Owner</u> Information	Address Phone: E-Mail			Fax:		Initial if we may contact you via E-Mail		
<u>Contractor</u> <u>Information</u>	Name Address					Initial if we may contact you via E-Mail		
	Phone: E-Mail			Fax:				
DesignProfessional inResponsibleCharge(if Applicable)	Name Address					Initial if we may contact you via E-Mail		
	Phone: E-Mail			Fax:				
	Tax I.D. #							
<u>Property</u> Information	Address							
<u>Project</u> Information	Bedrooms:	Existing:	P	roposed (total):			
	Bathrooms:	Existing:		- ·	total):			
	Will the proje	ct be Heated/Coo	oled? ()	YES	() NO			
	Type of Heating System:							
	Will there be more than 1000 square feet of Earth Disturbance: Yes No <u>If ves.</u> a copy of the Bucks County Conservation District Permit (Earth Disturbance Approval) must be submitted with this application. BCCD: (215) 345-7577 (There is an exemption for Swimming Pools for up to 2000 square feet).							

Who should be contacted regarding this Application?

(SEE PAGE TWO (2) FOR INSTRUCTIONS, APPLICANT'S CERTIFICATION & SIGNATURE)

APPLICANT'S CERTIFICATION:

I hereby certify that all information on this form and attached documentation is true, to the best of my knowledge. Further, I am the owner, or am authorized by the owner, to submit this application. In addition, if a permit for the project is issued, I certify that the Hilltown Township Building Code Official(s) is/are authorized to enter those areas of the property affected by the permit at any reasonable hour to inspect for compliance with the permit and the Pennsylvania Uniform Construction Code.

APPLICANT'S Signature:

Date: _____

ADDITIONAL INSTRUCTIONS TO APPLICANT:

- 1.) FAXED APPLICATION & PLANS WILL NOT BE ACCEPTED.
- 2.) Attach two (2) *complete sets* of all plans and specifications.
- **3.**) Submit one electronic version (flash drive/disc) of plans and of all architectural plans signed & sealed.
- 4.) For projects that are to be heated or cooled, a REScheck report is required. REScheck software may be downloaded from: <u>https://www.energycodes.gov/rescheck</u>
- 5.) For projects involving electrical, electrical plans must be submitted.
- 6.) For projects involving plumbing, plumbing drawings must be submitted.
- 7.) For projects involving mechanical (HVAC) work, mechanical drawings must be submitted.
- 8.) Written approval from water/sewer Authority is required for water/sewer lateral projects.
- **9.**) A plan review fee of \$100.00 is due at submission for all Residential Permits. All work that requires a resubmission is subject to a fee of \$100.00/ plan resubmission review.

DO NOT WRITE BELOW THIS LINE, FOR OFFICE USE ONLY

TYPE OF STRUCTURE					
USE (Accessory/Principal)					
Approximate Size:	wide x	x	long x		high
Construction Type:		ICC	Use Group		
Foundation Type:					
REMARKS:					
Permit Fee:	Approved:				
Fee Calculation:		(signature)		(date)	